

## TOWN BOARD MEETING AGENDA

25 July, 2016.....7:00 PM

**Public Hearing: Corbin Hill Water.**

**Public Hearing: Phase III Water.**

1. Public comment on Agenda items only.
2. Approval of previous minutes.
3. Communications (letters, phone calls, etc.).
4. Financial reports, requests and resolutions.
  - AP \$246,119.94 Includes: Library \$58,250; Workers Comp \$131,842; Health Insurance \$18,709.
5. Board Liaison reports and Department Heads (as needed)
6. Supervisor's report.
7. Attorney's comments and concerns
8. General business.
  - Account Clerk position.
  - Ambulance District request to increase LOSAP benefits from 20 to 30 years.
  - Resolution on closing of Cornwall Hospital ER.
  - Resolution on water Phase III.
  - Resolution on water Corbin Hill.
9. Any business not listed above.
10. General public comment.
11. Executive session. (if necessary)
12. Adjourn regular meeting.

# REVISED AGENDA (25 JUL 16)